|  | DATENT | APPLICATION | N FEE DETERMINATION RECO | RD |
|--|--------|-------------|--------------------------|----|
|--|--------|-------------|--------------------------|----|

| Application or | Docket | Number |
|----------------|--------|--------|
|                |        |        |

| Effective October 1, 2000 09872084                                   |   |   |                   |                     |                                     |                  |        |                     |                        |        |                    |                        |
|--|---|---|-------------------|---------------------|-------------------------------------|------------------|--------|---------------------|------------------------|--------|--------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1)                                  |   |   |                   |                     |                                     | MALL ENTITY      |        | OR                  | OTHER THAN             |        |                    |                        |
| TOTAL CLAIMS   |   |   |                   | ١                   |                                     | RATE             | FEE    |                     | RATE                   | FEE    |                    |                        |
| FOR NUMBER FILED   |   |   | NUMBE             | R EXTRA             | В                                   | ASIC FEE         | 355.00 | OR                  | BASIC FEE              | 710.00 |                    |                        |
| то   | TAL CHARGEA                                   | BLE CLAIMS                                | S - minu          | us 20= *            |                                     |                  | X\$ 9= |                     | OR                     | X\$18= |                    |                        |
| IND  | EPENDENT CL                                   | AIMS                                      | 3 - min           | us 3 =              | *                                   |                  |        | X40=                |                        | OR     | X80=               |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT                                     |   |   |                   |                     |                                     | +135=            |        | OR                  | +270=                  |        |                    |                        |
| * If the difference in column 1 is less than zero, enter "0" in colu |   |   |                   |                     |                                     | olumn 2          | L      | TOTAL               |                        | OR     | TOTAL              |                        |
| CLAIMS AS AMENDED - PART II  |   |   |                   | (Column 3)          |                                     | SMALL            | ENTITY | OR                  | OTHER<br>SMALL         |        |                    |                        |
| AMENDMENT A  | ,<br>,  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | HIGI<br>NUN<br>PREV | HEST<br>MBER<br>OUSLY<br>FOR        | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE               | ADDI-<br>TIONAL<br>FEE |
| Ç<br>Q<br>M<br>E   | Total   | . 5                                       | Minus             | *6                  | $\bigcirc$                          | 1                | ]      | X\$ 9=              |                        | OR     | X\$18=             |                        |
| MEN  | Independent                                   | . 3                                       | Minus             | ***                 | 3                                   | =                | [      | X40=                |                        | OR     | X80=               |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAI |   |                   |                     | IT CLAIM                            |                  | J [    | +135=               |                        | OR     | +270=              |                        |
|  | TOTAL OR ADDIT. FEE OR ADDIT. FEE             |   |                   |                     |                                     |                  |        |                     |                        |        |                    |                        |
|  |   | (Column 1)                                |                   | (Col                | umn 2)                              | (Column 3        |        | ODII. I EE          |                        |        |                    |                        |
| NT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | NU<br>PRE\          | HEST<br>MBER<br>NOUSLY<br>D FOR     | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE               | ADDI-<br>TIONAL<br>FEE |
| Ĭ<br>M<br>M<br>M   | Total   | *   | Minus             | **                  |                                     | =                | ]      | X\$ 9=              |                        | OR     | X\$18=             | <u> </u>               |
| AMENDMENT  | Independent                                   | *   | Minus             | ***                 |                                     | = -              | 4 [    | X40=                |                        | OR     | X80=               |                        |
|  | FIRST PRESE                                   | NTATION OF I                              | MULTIPLE DE       | PENDE               | VI CLAIM                            |                  | ┙╽     | +135=               |                        | OR     | +270=              |                        |
| ľ  |   |   |                   |                     |                                     |                  |        | TOTAL<br>ADDIT. FEE |                        | OR     | TOTA<br>ADDIT. FEI |                        |
|  |   | (Column 1)                                | )                 | (Col                | lumn 2)                             | (Column 3        | 3)     |                     |                        |        |                    |                        |
| AMENDMENT C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN  |                   | NU<br>PRE           | SHEST<br>JMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE               | ADDI-<br>TIONAL<br>FEE |
| OME  | Total   | *   | Minus             | **                  |                                     | =                | _] [   | X\$ 9=              |                        | OR     | X\$18=             |                        |
| MEN  | independent                                   | *   | Minus             | ***                 |                                     | <u> </u>         | 4      | X40=                |                        | OF     | X80=               |                        |
|  | FIRST PRES                                    | ENTATION OF                               | MULTIPLE DE       | PENDE               | NT CLAIN                            | И                | _]     | +135=               | 1                      | OF     | +270=              |                        |
|  | If the entry in co                            | lumn 1 is less tha                        | n the entry in co | lumn 2, v           | vrite "0" in c                      | column 3.        |        | TOTA                | <u> </u>               |        | TOTA               |                        |
|  | ** If the "Highest N                          | lumber Previously                         | / Paid For" IN Th | HIS SPAC            | E IS IOSS T                         | nan 20, enter "3 | la     | ADDIT. FE           | E                      | -4     | ADDIT. FE          | E <b>L</b>             |